

Prayer over the Offerings

Look upon the offerings of the Church, O Lord,
as she makes her prayer to you,
and grant that, when consumed by those
who believe,
they may bring ever greater holiness.

Through Christ our Lord.

R. Amen

The Mystery of Faith: No 1

We proclaim your Death, O Lord,
And profess your Resurrection
Until you come again.

Communion Antiphon

Cf. Ps 83: 4-5

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King
and my God.

Blessed are they who dwell in your house,
for ever singing your praise.

Prayer after Communion

Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery,
its saving effects upon us may grow.

Through Christ our Lord.

R. Amen

National Pilgrimage to Carfin 2017

In honour of **Our Lady of Fatima**,
(and with the Consecration of Scotland to
the Immaculate Heart of Mary).

Sunday 3rd September

Mass begins at **3.00pm**. Principal
Celebrant: Archbishop Philip Tartaglia
Homilist: Bishop Brian McGee.

The Ogilvie Centre

Workshop Weekend

22-24 September 2017

St. Columba's Church, Culloden

Catechists and others, Catholic school
teachers, Children's Liturgy ministers,
Youth Ministers, and RCIA leaders are
invited and encouraged to attend.

This an opportunity to recharge your
spiritual batteries, learn about new
resources and methods, and gain
encouragement and support from fellow
workers in the vineyard.

Poster with details on noticeboard.

Youth Survey Appeal

Pope Francis and the Bishops are wanting to
directly hear the voices of our Young People
and their experience of the Church in order to
inform discussions at the Synod 2108.

Please can you help our Young People aged 11-
35 to have their voices heard by both bringing it
to their attention and encouraging them and
their friends to complete the survey?

The deadline for completion is 30th June 2017

Complete the Survey at:

www.smartsurvey.co.uk/s/CYSSYS/

Film Night this Friday 21 July

St Mary's Parish Room 6:30pm

'War Room'

War Room is a 2015 American Christian
drama film. The film became a box office
success and a ' sleeper hit ' - a film that
becomes successful gradually, often with
little promotion.

Highland Deanery Day

for all Altar Servers

Saturday 19 August **10.30am – 4.00pm**

To be held in St Mary's Beaully and very
important for all to attend.



ST MARY'S CATHOLIC CHURCH

High St, Beaully, Highland IV4 7AU

Tel: **(01463) 782 232** Email: stmarysbeaully@btinternet.com

Website: stmarysbeaully.org

Parish Administrator: **Fr Maximilian Nwosu, CCE**

Email: frizuma3@yahoo.com

Assistant: **Fr James Anyaegbu, CCE**

Email: jamesanyaegbu@gmail.com



Sunday 16th July 2017

15th Sunday in Ordinary

Time - Year A

Sunday Mass Times

St Mary's Beaully 11:00am

Our Lady & St Bean, Marydale 4:00pm

(Confession 3:30pm 2nd Sunday in the month)

St Mary's Eskadale

2nd Sunday of the month: 13th August 4:00pm

St Martin's Ullapool

1st, 2nd, 3rd and 4th Sundays of the month, 5:30pm

St Maelrubha's Poolewe

2nd, 3rd & 4th Sundays of the month at 2:30pm

Lochinver 1st Sunday in the month at 2:30pm

Weekday Mass Times & Devotions in St Mary's Beaully Parish Room

Monday 10 am Mass / Lauds

Tuesday 1:30pm Rosary / Mass 2:00pm,
Exposition 2:30pm, Divine Mercy Chaplet
3:00pm

Wednesday Mass /Lauds 10:00am

Marydale: Exposition/Mass 12:00 noon

Thursday

Adoration 6:00pm Songs of Praise 6:30pm Mass
7:00pm

Friday

10 am Rosary, Mass / Lauds

Saturday

10 am Mass / Lauds / Exposition / Confession

Mass Intentions

Sun: Parish Intention

Mon: Ujunwa Nze

Tue: Amara Okoye

Wed:

Thu: William Fraser(RIP)

Fri: Bethellen Campbell(RIP)

Sat:

Please pray for the sick of our parish:

Cathy Fraser (Struy), **Adrian Hooper**,

Joan Marsh (Ullapool, **Angela**

Montague (Marydale) and all who ask
for our prayers.

Liturgical Diary

Sat 22nd July: Feast of St Mary

Magdalene who stood by the cross of
Jesus. With two other women she
discovered the empty tomb; she was
granted an appearance of the risen Lord
early the same day, from which incident
she has been described as 'the apostle
to the apostles'.

Sunday Collections

Sunday 9th July 2017

1st collection - £269.90

2nd (Sea)collection - £248.25

Please GIFT AID your donations as they really
help our church and please remember the
church in your will.

Entrance Antiphon

Cf. Ps 16:15

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

Collect

O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

First reading

Isaiah 55:10-11

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

The Word of the Lord.

R. *Thanks be to God*

Responsorial Psalm

Psalm 64:10-14

Response: *Some seed fell into rich soil and produced its crop.*

You care for the earth, give it water,
you fill it with riches.

Your river in heaven brims over
to provide its grain.

R.

And thus you provide for the earth;
you drench its furrows;
you level it, soften it with showers;
you bless its growth.

R.

You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it flows.

R.

The hills are girded with joy,
the meadows covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes, they sing.

R.

Second reading

Romans 8:18-23

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

The word of the Lord.

R. *Thanks be to God*

Gospel Acclamation

1S3:9, Jn6:68

Alleluia, alleluia!

Speak, Lord, your servant is listening:
you have the message of eternal life.

Alleluia!

Gospel

Matthew 13:1-23

Jesus left the house and sat by the lakeside, but such large crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied, 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

*You will listen and listen again, but not understand,
see and see again, but not perceive.
For the heart of this nation has grown coarse,
their ears are dull of hearing, and they have shut their eyes,
for fear they should see with their eyes,
hear with their ears,
understand with their heart,
and be converted
and be healed by me.*

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

The Gospel of the Lord.

R. *Praise to you Lord Jesus Christ*