

A Catholic Response to Domestic Abuse

We acknowledge that men, women and children suffer domestic abuse at the hands of husbands, wives, parents and other family members. Violence of this kind should never be tolerated or justified. It is an offence against the dignity of the human person.

The Church is recognising the hurt done to those who have experienced domestic abuse.

Pope Francis writes: 'Unacceptable customs still need to be eliminated. I think particularly of the shameful ill-treatment to which women are sometimes subjected, domestic violence and various forms of enslavement which, rather than a show of masculine power, are craven acts of cowardice. The verbal, physical, and sexual violence that women endure in some marriages contradicts the very nature of the conjugal union.' (Amoris Laetitia 54)

There is Catholic teaching on domestic abuse in Canon Law: **Can. 1153**

§1. If either of the spouses causes grave mental or physical danger to the other spouse or to the offspring or otherwise renders common life too difficult, that spouse gives the other a legitimate cause for leaving, either by decree of the local ordinary or even on his or her own authority if there is danger in delay.

§2. In all cases, when the cause for the separation ceases, conjugal living must be restored unless ecclesiastical authority has established otherwise.

CHARITABLE DONATIONS to help with the costs of maintaining the church building and environs, can be paid into this Bank of Scotland Account:

Sort Code: **80-05-61**
Account: **10031469**

R.C. Diocese of Aberdeen. A Registered Scottish Charity No. SC005122

St Mary's Beauly Next Sunday's 2nd Collection is for Day For Life

Day for Life is the day in the Church's year dedicated to raising awareness about the meaning and value of human life at every stage and in every condition. This year's *Day for Life* is focussed on Domestic Abuse. The proceeds of the *Day for Life* collection will go towards life-related activities. More information can be read on the website

dayforlife.org

Note: Marydale will hold their collection later in the year on 29th September 2019.

MONDAY 10 JUNE MEMORIAL OF THE BLESSED VIRGIN MARY, MOTHER OF THE CHURCH

Pope Francis inscribed the Memorial of the Blessed Virgin Mary, Mother of the Church into the Roman Calendar in 2018 hoping to remind all Christ's disciples that, if they want to grow and be filled with the love of God, it is necessary to plant their lives firmly on three great realities: the **Cross**, the **Eucharist**, and the **Mother of God**.

National Pilgrimage to Scalan Seminary Braes of Glenlivet

Trinity Sunday 16 June – 4:00pm Mass

Sensible shoes are required, and one should be prepared for any weather.

DIOCESAN PILGRIMAGE TO PLUSCARDEN

The Annual Diocesan Pilgrimage to Pluscarden will be on the Solemnity of Saints Peter & Paul, Sunday, 30th June, 2019. Mass begins at 3:00pm and everyone is invited to join in this Pilgrimage.

Parish Pastoral Council meeting holds on **Tuesday, 11th June, 2019**. We are invited to join in this meeting and share our ideas for parish.

LAST SUNDAY'S COLLECTIONS

Sunday 2nd June 2019

Beauly 1st coll. - £308.25
2nd coll. - £180.30 (Communications Sunday)
Marydale 1st coll- £135



ST MARY'S CATHOLIC CHURCH

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Parish Administrator: **Fr Maximilian Nwosu, CCE**

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Assistant: **Fr James Anyaegbu, CCE**

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Sunday 9th June 2019

Solemnity of Pentecost – Year C

Sunday Mass Times

ST MARY'S BEAULY 11:00am

OUR LADY & ST BEAN, MARYDALE 4:00pm

(Confession 3:30pm 1st Sunday in the month)

ST MARY'S ESKADALE

2nd Sunday of the month: 4:00pm

ST MARTIN'S ULLAPOOL

1st 2nd 3rd & 4th Sundays of the month, 5:30pm

ST MAELRUBHA'S POOLEWE

2nd 3rd & 4th Sundays of the month at 2:30pm

LOCHINVER : 1st Sundays of the month at 2:30pm

Weekday Mass Times & Devotions in St Mary's Beauly Parish Room

Monday Mass with Lauds 10:00am

Tuesday: Rosary 1:30pm, Mass 2:00pm Adoration
2:35pm, Divine Mercy Chaplet 3:00pm

Wednesday Mass with Lauds 10:00am

Marydale: Adoration & Confession / Mass
12:00/12:30pm

Thursday Adoration 6:30pm Mass 7:00pm

Friday Rosary 10:00am, Mass with Lauds 10:30am

Saturday Mass 10:00am, Adoration & Confessions
(10:35am – 11:00am)

Special Intention

Mr & Mrs Amu & Family.

Sunday 16th June, 2019

Trinity Sunday – Year C

Beauly 11:00am Poolewe 2:30pm
Marydale 4:00pm Ullapool 5:30pm

Mass Intentions

Sun: David Pearson(Eskadale)

Mon: Chuka Michael Okafor(Thanksgiving)

Tue:

Wed:

Thu:

Fri:

Sat:

Please pray for the sick of our parishes: **Sheila Henderson, Chris Grant, Angela Montague, Tom McGeady** and all who ask for our prayers.

Liturgical Calendar

Mon 10 June: Memorial of **The Blessed Virgin Mary, Mother of the Church**. In 2018, Pope Francis decreed that this Memorial be inserted into the Roman Calendar on the Monday after Pentecost and to be celebrated every year.

Tues 11 June: Memorial of **Saint Barnabas**, Apostle, who was born on the island of Cyprus. He was one of the first converts in Jerusalem and preached at Antioch. He became a companion of St Paul and went with him on his first missionary journey, and he took part in the Council of Jerusalem.

Thurs 13 June: Memorial of **Saint Anthony of Padua**, Priest and Doctor of the Church, died in Padua in 1231 at the age of 36. Born in Portugal, he had joined the Franciscans and preached against heresy throughout France and Italy.

Death Anniversaries (JUNE)

Douglas Miers, Angela Mainland, Donald Campbell, Cons-Mary Uchenna, Francis Mulgrew, James Hercher, Moira Campbell, Janet Doherty.

Entrance Antiphon

Wis 1: 7

The Spirit of the Lord has filled the whole world

and that which contains all things understands what is said, alleluia.

First reading

Acts 2:1-11

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The Word of the Lord.

R. *Thanks be to God*

Responsorial Psalm

Psalm 103(104):1,24,29-31,34

Response:

Send forth your spirit, O Lord, and renew the face of the earth.

Bless the Lord, my soul!

Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches.

R: *Send forth your spirit, O Lord, and renew the face of the earth.*

You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth.

R: *Send forth your spirit, O Lord, and renew the face of the earth.*

May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord.

R: *Send forth your spirit, O Lord, and renew the face of the earth.*

Second reading

1 Corinthians 12:3-7,12-13

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The Word of the Lord.

R. *Thanks be to God*

Sequence

Holy Spirit, Lord of Light,
From the clear celestial height
Thy pure beaming radiance give.
Come, thou Father of the poor,
Come with treasures which endure
Come, thou light of all that live!
Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow
Thou in toil art comfort sweet
Pleasant coolness in the heat
Solace in the midst of woe.
Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:
If thou take thy grace away,
Nothing pure in man will stay
All his good is turned to ill.
Heal our wounds, our strength renew
On our dryness pour thy dew
Wash the stains of guilt away:
Bend the stubborn heart and will
Melt the frozen, warm the chill
Guide the steps that go astray.
Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend:
Give us comfort when we die
Give us life with thee on high
Give us joys that never end.

Gospel Acclamation

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Alleluia!

Gospel

John 20:19-23

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews.

Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

The Gospel of The Lord

R. *Praise to you Lord Jesus Christ*

The Mystery of Faith No. 2

When we eat this Bread and drink this Cup
we proclaim your Death, O Lord,
until you come again.

Communion Antiphon

Acts 2: 4, 11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

Prayer

We will make our lives your dwelling place.

We will build your throne in our hearts.

Come Father,

Come Son,

Come Holy Spirit,

Oh come and take your place in our lives.